

**CONVENTION REGISTRATION**

**67th KARSP CONVENTION**

**June 12-14, 2019**

**Atrium Hotel and Conference Center (Formerly Ramada)**

**1400 N. Lorraine**

**Hutchinson, Kansas 67501**

**1-800-362-5018 (Toll Free) Or 620-669-9311**

**All members are urged to attend and are eligible to vote at the annual convention. Spouses are welcome to attend any session with paid registrations.**

**DO NOT make room reservations online (Internet). You must make reservations through the Atrium Hotel and Conference Center, 1-800-362-5018, to receive the \$72 . (plus tax) rate. The cut off date for reservations is May 28, 2019 to receive the quoted rate. If special needs are required, please indicate to the hotel at the time of placing your room reservation.**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

DESCRIPTION	#	AMOUNT	TOTAL
<b>EARLY BIRD REGISTRATION (DEADLINE MAY 28) \$10.00</b>		<b>(\$10.00)</b>	<b>=</b>
<b>Regular Registration \$15.00</b>		<b>or (\$15.00)</b>	<b>=</b>
<b>Cookout (must be registered to participate) 5:00 p.m. Wednesday, Graber Elementary School</b>		<b>No Fee</b>	<b>No Fee</b>
<b>Thursday Breakfast – Continental provided by hotel.</b>		<b>No Fee</b>	<b>No Fee</b>
<b>Thursday Luncheon</b>		<b>\$12.00</b>	<b>=</b>
<b>Thursday Evening Dinner</b>		<b>\$20.00</b>	<b>=</b>
<b>Friday Breakfast</b>		<b>\$9.00</b>	<b>=</b>
<b>Friday Luncheon</b>		<b>\$12.00</b>	<b>=</b>
<b>TOTAL</b>			<b>\$</b>

<b>Make check payable to: KARSP Convention Fund Mail to: Jay Brown, Registrar 511 East 24<sup>th</sup>, Hutchinson, KS 67502 E-mail bengal@southwind.net</b>	<b>Make your own reservations at: Atrium Hotel &amp; Conference Center Hutchinson, Kansas 67501 Reservations: 1-800-362-5018 Group Rate: \$72.00 + tax</b>
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